United States Bankruptcy Court Middle District of Pennsylvania

In re: Case No. 21-00032-HWV Fitzroy Simeon Lewis Chapter 13

Heather Ann Lewis
Debtors

CERTIFICATE OF NOTICE

District/off: 0314-1 User: AutoDocke Page 1 of 2
Date Rcvd: Feb 11, 2021 Form ID: ntcnfhrg Total Noticed: 21

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 13, 2021:

Recip ID db/jdb	+	Recipient Name and Address Fitzroy Simeon Lewis, Heather Ann Lewis, 889 Tulpehocken Road, Myerstown, PA 17067-2246
5384827	+	BANK OF AMERICA, N.A., c/o Jill Manuel-Coughlin, Esquire, Eight Neshaminy Interplex, Suite 215, Trevose, PA 19053-6980
5383916	+	Bank of America, Attn: Bankruptcy, 4909 Savarese Circle, Tampa, FL 33634-2413
5383917	+	Barclays Bank Delaware, Attn: Bankruptcy, PO Box 8801, Wilmington, DE 19899-8801
5383920	+	Fed Loan Servicing, Attn: Bankruptcy, PO Box 69184, Harrisburg, PA 17106-9184
5383921	+	Heartland ECSI, PO Box 1278, Wexford, PA 15090-1278
5383922	+	MOHELA, Attn: Bankruptcy, 633 Spirit Drive, Chesterfield, MO 63005-1243
5389283		U.S. Department of Education, c/o FedLoan Servicing, P.O. Box 69184, Harrisburg, PA 17106-9184
5388827	+	US Department of Education/MOHELA, 633 Spirit Drive, Chesterfield, MO 63005-1243
5383926	+	Weltman, Weinberg & Reis Co, LPA, 170 South Independence Mall W, Suite 874 W, Philadelphia, PA 19106-3334

TOTAL: 10

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID 5384374	Notice Type: Email Address + Email/Text: bankruptcy@cayps.com	Date/Time	Recipient Name and Address
	. , .	Feb 11 2021 19:28:00	Cavalry SPV I, LLC, 500 Summit Lake Drive, Ste 400, Valhalla, NY 10595-2321
5383918	+ Email/Text: bankruptcy@cavps.com	Feb 11 2021 19:28:00	Citibank, c/o Cavalry Portfolio Services, 500 Summit Lake, Suite 400, Valhalla, NY 10595-2321
5388177	+ Email/Text: mrdiscen@discover.com	Feb 11 2021 19:27:00	Discover Bank, Discover Products Inc, PO Box 3025, New Albany Ohio 43054-3025
5383919	+ Email/Text: mrdiscen@discover.com	Feb 11 2021 19:27:00	Discover Financial, Attn: Bankruptcy, PO Box 3025, New Albany, OH 43054-3025
5383914	Email/Text: sbse.cio.bnc.mail@irs.gov	Feb 11 2021 19:27:00	Internal Revenue Service, POB 7346, Philadelphia, PA 19101-7346
5383923	+ Email/PDF: pa_dc_claims@navient.com	Feb 11 2021 19:42:52	Navient, Attn: Bankruptcy, PO Box 9640, Wilkes Barre, PA 18773-9640
5387451	Email/Text: GUARBKe-courtdocs@ascendiumeducation.or	g Feb 11 2021 19:27:00	Navient Solutions, LLC. on behalf of, Ascendium Education Solutions Inc, PO BOX 8961, Madison, WI 53708-8961
5383915	Email/Text: RVSVCBICNOTICE1@state.pa.us	Feb 11 2021 19:28:00	PA Dept of Revenue, Attn: Bankruptcy Division, Dept 280946, Harrisburg, PA 17128-0946
5383924	+ Email/Text: jennifer.chacon@spservicing.com	Feb 11 2021 19:28:00	Select Portfolio Servicing, Inc, Attn: Bankruptcy, PO Box 65250, Salt Lake City, UT 84165-0250
5383925	+ Email/PDF: PRA_BK2_CASE_UPDATE@portfoliorecover	ry.com Feb 11 2021 19:44:33	U.S. Bank, N.A., c/o Portfolio Recovery, 120 Corporate Boulevard, Norfolk, VA 23502-4952
5383927	+ Email/Text: bankruptcynotice@westlakefinancial.com	Feb 11 2021 19:28:00	Westlake Financial Services, Attn: Bankruptcy, PO Box 76809, Los Angeles, CA 90076-0809

TOTAL: 11

District/off: 0314-1 User: AutoDocke Page 2 of 2 Date Rcvd: Feb 11, 2021 Total Noticed: 21 Form ID: ntcnfhrg

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 13, 2021 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 11, 2021 at the address(es) listed below:

Email Address

Charles J DeHart, III (Trustee)

TWecf@pamd13trustee.com

Gary J Imblum

on behalf of Debtor 1 Fitzroy Simeon Lewis gary.imblum@imblumlaw.com

gary.imblum@ecf.inforuptcy.com;carol.shay@ecf.inforuptcy.com;sharlene.miller@ecf.inforuptcy.com;bernadette.davis@ecf.inforuptcy.com;gary.j.imblum@ecf.inforuptcy.com;imblumgr82281@notify.bestcase.com

Gary J Imblum

on behalf of Debtor 2 Heather Ann Lewis gary.imblum@imblumlaw.com

gary.imblum@ecf.inforuptcy.com;carol.shay@ecf.inforuptcy.com;sharlene.miller@ecf.inforuptcy.com;bernadette.davis@ecf.inforuptcy.com;

ruptcy.com;gary.j.imblum@ecf.inforuptcy.com;imblumgr82281@notify.bestcase.com

Jill Manuel-Coughlin

on behalf of Creditor BANK OF AMERICA N.A. bankruptcy@powerskirn.com

Rebecca Ann Solarz

on behalf of Creditor Towd Point Mortgage Trust 2019-SJ1 U.S. Bank National Association, as Indenture Trustee

bkgroup@kmllawgroup.com

United States Trustee

ustpregion03.ha.ecf@usdoj.gov

TOTAL: 6

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Fitzroy Simeon Lewis, Chapter 13

Debtor 1

Case No. 1:21-bk-00032-HWV

Heather Ann Lewis,

Debtor 2

Notice

The hearing on confirmation of the Plan of reorganization of both Debtors is scheduled for the date indicated below.

March 17, 2021 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court The hearing will be held telephonically, using CourtCall.

Please contact them, at

866–582–6878, no later than 24 hours, before your hearing.

Date: March 24, 2021

Time: 09:30 AM

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

FACE MASKS AND APPROPRIATE SOCIAL DISTANCING WILL BE REQUIRED IN THE COURTROOM.

Initial requests for a continuance of hearing (L.B.F. 9013–3, Request to Continue Hearing/Trial with Concurrence) shall be filed with the Court. Requests received by the Court within twenty–four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Ronald Reagan Federal Building 228 Walnut St, Rm 320	For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: PamelaRadginski, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: February 11, 2021

ntenfhrg (03/18)